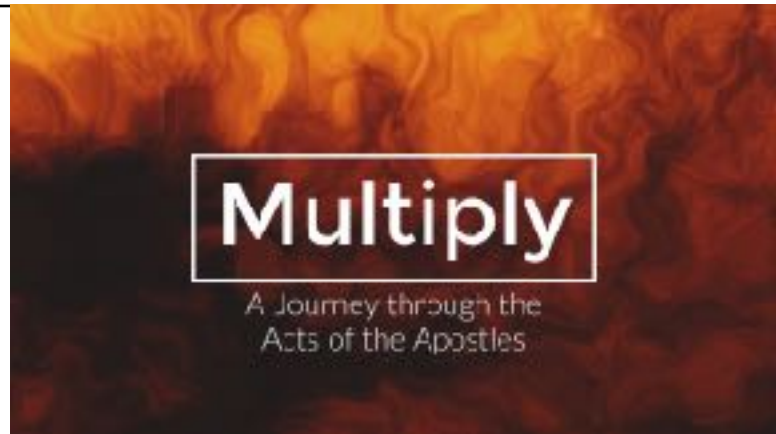


## Graphics and Audio Notes

- There **will** be a sermon starter video.
- There **will** be notes and / or scripture to show on screen during the sermon.
- [Include other notes about graphics or media during the service here]



Text highlighted in this way have a slide prepared to be on screen.

Text highlighted in this way are a reminder for Andrew during delivery.

*Text highlighted in this way are direction for Andrew during delivery.*

## Key Questions

### What is this sermon about?

This sermon is about...

### Why is this sermon important?

It is important because...

### What is the good news?

The good news is...

### What are the next action steps?

You are invited to...

### What is the context of this sermon?

[Place, congregation, series information, time, current events, etc.]

### What are other key takeaways?

#### *For social media*

- [text here]

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## Metadata

### Topics

- 

### Sermon Books of the Bible

- [text here]
- [text here]

### Tags

sermon, worship, church, Methodist, UnitedMethodist, UnitedMethodistChurch, FirstUnitedMethodistChurch, ElDorado, Kansas, GreatPlains, AnnualConference, GreatPlainsAnnualConference

### Sermon Audio

*9 a.m. Worship*

*11 a.m. Worship*

### Sermon Video



<b>Introduction</b>	<b>5</b>
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<b>Opening Story</b>	<b>6</b>
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Sorcerer	
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Application: Wrong Motivation	
<b>Ethiopian</b>	<b>6</b>
Confused to	
Confirmed	
Application: Confused	
<b>Saul</b>	<b>6</b>
Adversary to	
Advocate	
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Fearful to	
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Death and Life	
<b>Simon</b>	<b>8</b>
<b>Ethiopian</b>	<b>8</b>
Confused to	
Confirmed	

5th Sunday of Easter (White or Gold)

May 14, 2017

Multiply - A Journey through the Acts of the Apostles

Acts 13:1-3

Conversion Stories

Preaching Target Word Count: 2,037

First United Methodist Church of El Dorado

**Saul** **9**

Adversary to

Advocate

**Ananias** **10**

Fearful to

Faithful

**Tabitha** **11**

Subpoint

Transition

**Conclusion** **14**

Good News

Call to Action

Invitation

Closing Prayer

---

## Introduction

### Acts 9:1-9, CEB

<sup>1</sup>Meanwhile, Saul was still spewing out murderous threats against the Lord's disciples. He went to the high priest, <sup>2</sup>seeking letters to the synagogues in Damascus. If he found persons who belonged to the Way, whether men or women, these letters would authorize him to take them as prisoners to Jerusalem. <sup>3</sup>During the journey, as he approached Damascus, suddenly a light from heaven encircled him. <sup>4</sup>He fell to the ground and heard a voice asking him, "Saul, Saul, why are you harassing me?"

<sup>5</sup>Saul asked, "Who are you, Lord?"

"I am Jesus, whom you are harassing," came the reply. <sup>6</sup>"Now get up and enter the city. You will be told what you must do."

<sup>7</sup>Those traveling with him stood there speechless; they heard the voice but saw no one. <sup>8</sup>After they picked Saul up from the ground, he opened his eyes but he couldn't see. So they led him by the hand into Damascus. <sup>9</sup>For three days he was blind and neither ate nor drank anything.

### Response to Scripture

One: The word of God for the people of God.

**All: Thanks be to God.**



## Sermon Starter Video

Play sermon starter video.

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## Opening Story

[Text here]

### *Transition*

[Text here]

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## Phillip

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## Simon

### Sorcerer

“the power of God called Great.”

### Believer

### Application: Wrong Motivation

---

## Ethiopian

### Confused to

Looking for a guide to the scriptures

### Confirmed

Philip shares about Jesus  
Baptism

### Application: Confused

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## Saul

### Adversary to

Authorized to take followers of Jesus prisoner

## **Advocate**

### **Application: Unexpected Change**

---

## **Ananias**

### **Fearful to**

Does not want to meet Saul, despite God's call

### **Faithful**

Baptized Saul

### **Application: Fearful**

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## **Tabitha**

Her life overflowed with good works and compassionate acts on behalf of those in need.

### **Death and Life**

Peter, "Tabitha, get up."

---

## Simon

4Those who had been scattered moved on, preaching the good news along the way. 5Philip went down to a city in Samaria and began to preach Christ to them. 6The crowds were united by what they heard Philip say and the signs they saw him perform, and they gave him their undivided attention. 7With loud shrieks, unclean spirits came out of many people, and many who were paralyzed or crippled were healed. 8There was great rejoicing in that city.

9Before Philip's arrival, a certain man named Simon had practiced sorcery in that city and baffled the people of Samaria. He claimed to be a great person. 10Everyone, from the least to the greatest, gave him their undivided attention and referred to him as "the power of God called Great." 11He had their attention because he had baffled them with sorcery for a long time. 12After they came to believe Philip, who preached the good news about God's kingdom and the name of Jesus Christ, both men and women were baptized. 13Even Simon himself came to believe and was baptized. Afterward, he became one of Philip's supporters. As he saw firsthand the signs and great miracles that were happening, he was astonished.

14When word reached the apostles in Jerusalem that Samaria had accepted God's word, they commissioned Peter and John to go to Samaria. 15Peter and John went down to Samaria where they prayed that the new believers would receive the Holy Spirit. (16This was because the Holy Spirit had not yet fallen on any of them; they had only been baptized in the name of the Lord Jesus.) 17So Peter and John laid their hands on them, and they received the Holy Spirit.

18When Simon perceived that the Spirit was given through the laying on of the apostles' hands, he offered them money. 19He said, "Give me this authority too so that anyone on whom I lay my hands will receive the Holy Spirit."

20Peter responded, "May your money be condemned to hell along with you because you believed you could buy God's gift with money! 21You can have no part or share in God's word because your heart isn't right with God. 22Therefore, change your heart and life! Turn from your wickedness! Plead with the Lord in the hope that your wicked intent can be forgiven, 23for I see that your bitterness has poisoned you and evil has you in chains."

24Simon replied, "All of you, please, plead to the Lord for me so that nothing of what you have said will happen to me!" 25After the apostles had testified and proclaimed the Lord's word, they returned to Jerusalem, preaching the good news to many Samaritan villages along the way.

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## Ethiopian

### Confused to

Looking for a guide to the scriptures



## Confirmed

### Baptism

26An angel from the Lord spoke to Philip, "At noon, take the road that leads from Jerusalem to Gaza." (This is a desert road.) 27So he did. Meanwhile, an Ethiopian man was on his way home from Jerusalem, where he had come to worship. He was a eunuch and an official responsible for the entire treasury of Candace. (Candace is the title given to the Ethiopian queen.) 28He was reading the prophet Isaiah while sitting in his carriage. 29The Spirit told Philip, "Approach this carriage and stay with it."

30Running up to the carriage, Philip heard the man reading the prophet Isaiah. He asked, "Do you really understand what you are reading?"

31The man replied, "Without someone to guide me, how could I?" Then he invited Philip to climb up and sit with him. 32This was the passage of scripture he was reading:

Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent  
so he didn't open his mouth.

33In his humiliation justice was taken away from him.

Who can tell the story of his descendants  
because his life was taken from the earth?

34The eunuch asked Philip, "Tell me, about whom does the prophet say this? Is he talking about himself or someone else?" 35Starting with that passage, Philip proclaimed the good news about Jesus to him. 36As they went down the road, they came to some water.

The eunuch said, "Look! Water! What would keep me from being baptized?"

Philip said to him, "If you believe with all your heart, you can be." The eunuch answered, "I believe that Jesus Christ is God's Son."

38He ordered that the carriage halt. Both Philip and the eunuch went down to the water, where Philip baptized him. 39When they came up out of the water, the Lord's Spirit suddenly took Philip away. The eunuch never saw him again but went on his way rejoicing. 40Philip found himself in Azotus. He traveled through that area, preaching the good news in all the cities until he reached Caesarea.

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## Saul

### Adversary to

Authorized to take followers of Jesus prisoner

### Advocate

Saul encounters the risen Jesus - Acts 9

1Meanwhile, Saul was still spewing out murderous threats against the Lord's disciples. He went to the high priest, 2seeking letters to the synagogues in Damascus. If he found persons who belonged to the Way, whether men or women, these letters would authorize him to take them as prisoners to Jerusalem. 3During the journey, as he approached Damascus, suddenly a light from heaven encircled him. 4He fell to the ground and heard a voice asking him, "Saul, Saul, why are you harassing me?"

5Saul asked, "Who are you, Lord?"

"I am Jesus, whom you are harassing," came the reply. 6"Now get up and enter the city. You will be told what you must do."

7Those traveling with him stood there speechless; they heard the voice but saw no one. 8After they picked Saul up from the ground, he opened his eyes but he couldn't see. So they led him by the hand into Damascus. 9For three days he was blind and neither ate nor drank anything.

---

## Ananias

### Fearful to

Does not want to meet Saul, despite God's call

### Faithful

Baptized Saul

10In Damascus there was a certain disciple named Ananias. The Lord spoke to him in a vision, "Ananias!"

He answered, "Yes, Lord."

11The Lord instructed him, "Go to Judas' house on Straight Street and ask for a man from Tarsus named Saul. He is praying. 12In a vision he has seen a man named Ananias enter and put his hands on him to restore his sight."

13Ananias countered, "Lord, I have heard many reports about this man. People say he has done horrible things to your holy people in Jerusalem. 14He's here with authority from the chief priests to arrest everyone who calls on your name."

15The Lord replied, "Go! This man is the agent I have chosen to carry my name before Gentiles, kings, and Israelites. 16I will show him how much he must suffer for the sake of my name."

17Ananias went to the house. He placed his hands on Saul and said, "Brother Saul, the Lord sent me—Jesus, who appeared to you on the way as you were coming here. He sent me so that you could see again and be filled with the Holy Spirit."

18Instantly, flakes fell from Saul's eyes and he could see again. He got up and was baptized. 19After eating, he regained his strength.

He stayed with the disciples in Damascus for several days. 20Right away, he began to preach about Jesus in the synagogues. "He is God's Son," he declared.

21Everyone who heard him was baffled. They questioned each other, "Isn't he the one who was wreaking havoc among those in Jerusalem who called on this name? Hadn't he come here to take those same people as prisoners to the chief priests?"

22But Saul grew stronger and stronger. He confused the Jews who lived in Damascus by proving that Jesus is the Christ.

23After this had gone on for some time, the Jews hatched a plot to kill Saul. 24However, he found out about their scheme. They were keeping watch at the city gates around the clock so they could assassinate him. 25But his disciples took him by night and lowered him in a basket through an opening in the city wall.

26When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him. They didn't believe he was really a disciple. 27Then Barnabas brought Saul to the apostles and told them the story about how Saul saw the Lord on the way and that the Lord had spoken to Saul. He also told them about the confidence with which Saul had preached in the name of Jesus in Damascus. 28After this, Saul moved freely among the disciples in Jerusalem and was speaking with confidence in the name of the Lord. 29He got into debates with the Greek-speaking Jews as well, but they tried to kill him. 30When the family of believers learned about this, they escorted him down to Caesarea and sent him off to Tarsus.

31Then the church throughout Judea, Galilee, and Samaria enjoyed a time of peace. God strengthened the church, and its life was marked by reverence for the Lord. Encouraged by the Holy Spirit, the church continued to grow in numbers.

Peter heals and raises the dead - Acts 9

32As Peter toured the whole region, he went to visit God's holy people in Lydda. 33There he found a man named Aeneas who was paralyzed and had been confined to his bed for eight years. 34Peter said to him, "Aeneas, Jesus Christ heals you! Get up and make your bed." At once he got up. 35Everyone who lived in Lydda and Sharon saw him and turned to the Lord.

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## Tabitha

Her life overflowed with good works and compassionate acts on behalf of those in need.

36In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas). Her life overflowed with good works and compassionate acts on behalf of those in need. 37About that time, though, she became so ill that she died. After they washed her body, they laid her in an upstairs room. 38Since Lydda was near Joppa, when the disciples

heard that Peter was there, they sent two people to Peter. They urged, "Please come right away!" 39Peter went with them. Upon his arrival, he was taken to the upstairs room. All the widows stood beside him, crying as they showed the tunics and other clothing Dorcas made when she was alive.

40Peter sent everyone out of the room, then knelt and prayed. He turned to the body and said, "Tabitha, get up!" She opened her eyes, saw Peter, and sat up. 41He gave her his hand and raised her up. Then he called God's holy people, including the widows, and presented her alive to them. 42The news spread throughout Joppa, and many put their faith in the Lord. 43Peter stayed for some time in Joppa with a certain tanner named Simon.

#### Peter, Cornelius, and the Gentiles - Acts 10

"There was a man in Caesarea named Cornelius, a centurion in the Italian Company. He and his whole household were pious, Gentile God-worshippers. He gave generously to those in need among the Jewish people and prayed to God constantly. One day at nearly three o'clock in the afternoon, he clearly saw an angel from God in a vision. The angel came to him and said, "Cornelius!" Startled, he stared at the angel and replied, "What is it, Lord?" The angel said, "Your prayers and your compassionate acts are like a memorial offering to God. Send messengers to Joppa at once and summon a certain Simon, the one known as Peter. He is a guest of Simon the tanner, whose house is near the seacoast." When the angel who was speaking to him had gone, Cornelius summoned two of his household servants along with a pious soldier from his personal staff. He explained everything to them, then sent them to Joppa. At noon on the following day, as their journey brought them close to the city, Peter went up on the roof to pray. He became hungry and wanted to eat. While others were preparing the meal, he had a visionary experience. He saw heaven opened up and something like a large linen sheet being lowered to the earth by its four corners. Inside the sheet were all kinds of four-legged animals, reptiles, and wild birds. A voice told him, "Get up, Peter! Kill and eat!" Peter exclaimed, "Absolutely not, Lord! I have never eaten anything impure or unclean." The voice spoke a second time, "Never consider unclean what God has made pure." This happened three times, then the object was suddenly pulled back into heaven. Peter was bewildered about the meaning of the vision. Just then, the messengers sent by Cornelius discovered the whereabouts of Simon's house and arrived at the gate. Calling out, they inquired whether the Simon known as Peter was a guest there. While Peter was brooding over the vision, the Spirit interrupted him, "Look! Three people are looking for you. Go downstairs. Don't ask questions; just go with them because I have sent them." So Peter went downstairs and told them, "I'm the one you are looking for. Why have you come?" They replied, "We've come on behalf of Cornelius, a centurion and righteous man, a God-worshipper who is well-respected by all Jewish people. A holy angel directed him to summon you to his house and to hear what you have to say." Peter invited them into the house as his guests. The next day he got up and went with them, together with some of the believers from Joppa. They arrived in Caesarea the following day. Anticipating their arrival, Cornelius had gathered

his relatives and close friends. As Peter entered the house, Cornelius met him and fell at his feet in order to honor him. But Peter lifted him up, saying, "Get up! Like you, I'm just a human." As they continued to talk, Peter went inside and found a large gathering of people. He said to them, "You all realize that it is forbidden for a Jew to associate or visit with outsiders. However, God has shown me that I should never call a person impure or unclean. For this reason, when you sent for me, I came without objection. I want to know, then, why you sent for me." Cornelius answered, "Four days ago at this same time, three o'clock in the afternoon, I was praying at home. Suddenly a man in radiant clothing stood before me. He said, 'Cornelius, God has heard your prayers, and your compassionate acts are like a memorial offering to him. Therefore, send someone to Joppa and summon Simon, who is known as Peter. He is a guest in the home of Simon the tanner, located near the seacoast.' I sent for you right away, and you were kind enough to come. Now, here we are, gathered in the presence of God to listen to everything the Lord has directed you to say." Peter said, "I really am learning that God doesn't show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him. This is the message of peace he sent to the Israelites by proclaiming the good news through Jesus Christ: He is Lord of all! You know what happened throughout Judea, beginning in Galilee after the baptism John preached. You know about Jesus of Nazareth, whom God anointed with the Holy Spirit and endowed with power. Jesus traveled around doing good and healing everyone oppressed by the devil because God was with him. We are witnesses of everything he did, both in Judea and in Jerusalem. They killed him by hanging him on a tree, but God raised him up on the third day and allowed him to be seen, not by everyone but by us. We are witnesses whom God chose beforehand, who ate and drank with him after God raised him from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." While Peter was still speaking, the Holy Spirit fell on everyone who heard the word. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. They heard them speaking in other languages and praising God. Peter asked, "These people have received the Holy Spirit just as we have. Surely no one can stop them from being baptized with water, can they?" He directed that they be baptized in the name of Jesus Christ. Then they invited Peter to stay for several days."

**Subpoint**

[Text here]

**Transition**

[Text here]

## **Conclusion**

### **Good News**

### **Call to Action**

### **Invitation**

### **Closing Prayer**

Jesus, I am sorry for all the times in my life when I mess up.

-----  
*And if anything comes to mind, ask God's forgiveness.*  
-----

Forgive me of my sin and all that I know is wrong.

Thank you that you died on the cross and rose for me.

I trust you with my life.

Help me receive your forgiveness.

Please fill me with your Spirit and help me to follow you.

In your holy name, Amen.